

**MAKING MUSKY FISHING  
GREATER THAN EVER.**

Western Pennsylvania

**MUSKIE  
MAX**



**RESERVE YOUR SPACE.**

**WHEN**

EVENT DATES

**MARCH 1 & 2, 2025**

SATURDAY: 3/1/25 9AM - 5PM + SUNDAY: 3/2/25 10AM - 3PM

**WHERE**



1500 W. Chestnut St.  
Washington, PA 15301



**ABOUT THE  
VENUE / AREA**

- WASHINGTON CROWN CENTER is a conveniently located regional mall serving as host to several anchor stores including ever-popular M@C Discount, Rural King, Marshalls, and more.

- 2024 MUSKIE MAX worked out well in this secure space. Easy in-and-out flow for Exhibitor set-up / tear-down. Venue staff was great.

- easy access from major highways + interstates - literally 1 minute off I-70 

- four (4) times more parking than former venues

- commercial entrance door provides access for our boat / truck dealers

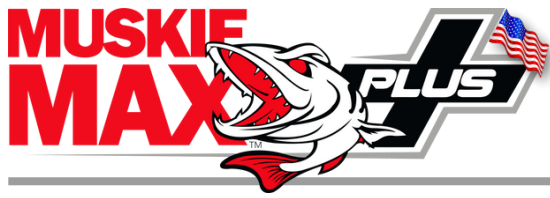
- several hotel accommodation options within 1/2-mile of the venue

- top-rated casino / racetrack + outlet shopping + restaurants nearby

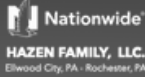
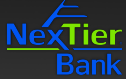


Portions of 2025 MUSKIE MAX proceeds are dedicated to 3Rivers Muskies, Inc., Ohio Huskie Muskie Club, and the Wounded Warriors Project. Supports minnow funds, stocking programs, youth education, Veteran outings, and more.

**We appreciate generous your support.**



**Please Support Our  
Generous Sponsors  
+ Contributors!**



## ACCOMMODATIONS

ALTHOUGH THERE ARE SEVERAL HOTELS NEAR WASHINGTON CROWN CENTER, HERE ARE A FEW NEARBY OPTIONS TO CONSIDER. BOOK EARLY - ROOMS GO QUICKLY -

**IGNORE ANY HOTEL BLOCK OFFERS - WE DO NOT RESERVE ROOM BLOCKS AT ANY HOTELS.**

HOTEL	LOCATION	APPROX. RATE PER NIGHT	RATING (out of 5)	CALL FOR RESERVATIONS + RATES
<b>Ramada by Wyndham</b> 1170 W Chestnut St, Washington, PA 15301	1/2-MILE from VENUE	Rates vary.	★★★½ 3.5	724-225-9750
<b>Motel 6 Washington</b> 1385 W Chestnut St, Washington, PA 15301	1/2-MILE from VENUE	Rates vary.	★★★½ 3.3	724-222-6500
<b>Red Roof Inn Washington</b> 1399 W Chestnut St, Washington, PA 15301	1/2-MILE from VENUE	Rates vary.	★★★★ 4	724-228-5750
<b>Days Inn by Wyndham</b> 1370 W Chestnut St, Washington, PA 15301	1/2-MILE from VENUE	Rates vary.	★★★½ 3.5	724-350-8528
<b>HomeTowne Studios</b> HTS, 2110 N Franklin Dr, Washington, PA 15301	1/2-MILE from VENUE	Rates vary.	★★★★½ 4.2	724-884-0299





# MUSKIE MAX 2025

### BOOTH OPTIONS

[please check appropriate box for electric preference]

- ① **SINGLE BOOTH SPACE: 10' WIDE x 8' DEEP / 2 EXHIBITOR PASSES**  
 FEE: \$390.00 [without Electric] -- If you require Electric:  \$400.00

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- ② **DOUBLE BOOTH SPACE: 20' WIDE x 8' DEEP / 4 EXHIBITOR PASSES**  
 FEE: \$690.00 [without Electric] -- If you require Electric:  \$700.00

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- ③ **TRIPLE BOOTH SPACE: 30' WIDE x 8' DEEP / 6 EXHIBITOR PASSES**  
 FEE: \$975.00 [without Electric] -- If you require Electric:  \$985.00

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- ④ **QUAD BOOTH SPACE: 40' WIDE x 8' DEEP / 8 EXHIBITOR PASSES**  
 FEE: \$1,250.00 [Electric included]

- Booth space includes 6' + 8' tables + chairs according to space size and based on availability.
- If you opt for Electric, please bring any extension cords and power strips your display may require.
- Complimentary Coffee Station daily for all Exhibitors.

### PRINT PRINT OR TYPE

Business Name \_\_\_\_\_

Primary Contact \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State / Province \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

Names on Badges (print) 1.) \_\_\_\_\_ 2.) \_\_\_\_\_

3.) \_\_\_\_\_ 4.) \_\_\_\_\_

5.) \_\_\_\_\_ 6.) \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

### OFFICE USE ONLY

BOOTH # ASSIGNMENT \_\_\_\_\_

PAYMENT RCV'D: AMOUNT \_\_\_\_\_ DATE \_\_\_\_\_ CHECK / PP / CC# \_\_\_\_\_

### PAYMENT OPTIONS

Payment 'in full' is required for space. No deposits accepted.



If paying by CHECK, please make check payable to: **CORE 3 GROUP**  
Mail to: CORE 3 GROUP - P.O. BOX 15801 - Pittsburgh, PA 15222



If paying by PayPal: @sclopardi@yahoo.com [simply text photo of completed form]



If paying by Credit Card or have questions, please call **724-494-0774**.  
[simply text photo of completed form]



## PLEASE REVIEW

[SIGNING THE REGISTRATION FORM ACKNOWLEDGES YOU HAVE READ AND AGREE TO THESE TERMS.]

1. **Who May Exhibit:** The "Event" is reserved for exhibits by retailers and manufacturers in the Event area and may be staffed by manufacturers, representatives, retailers, wholesalers, professional services, and/or distributors. Subleasing/sharing is not permitted unless pre-arranged with and approved by event management (example: Manufacturers / retailers renting to or sharing a section with another retailer).
2. **Payment of Space:** All monies paid shall be retained by event management in the event exhibitor fails to fulfill or violates contract or withdraws from the event.
3. **Installation:**
  - A. Booth walls may not exceed 8 ft. in height. Event management will supply Pipe & Drape Booth Space Dividers. Any exceptions need to be discussed in advance with event management for review and approval.
  - B. No partitions, frames or uprights over four (4) feet in height are allowed in exhibit space unless approved by event management.
  - C. No damage of any nature may be done to any portion of the exhibit area. No adhesives / tacking elements are permitted on venue walls.
  - D. Setup Time: **Friday, February 28, 2025 - 12:00 PM - 8:00 PM**
  - E. Tear Down: **Sunday, March 2, 2025 - 3:00 PM**
  - F. Event Hours: **Saturday, March 1, 2025 - 9:00 AM - 5:00 PM / Sunday, March 2, 2025 - 10:00 AM - 3:00 PM**
4. **Safety:** All decorations and exhibit materials must be of flame proof material or be made fireproof. The following Materials/Items are not permitted: helium balloon tanks, glitter, LP gas tanks (empty or full), weapons, open flame, or fires. Open alcohol containers are prohibited in event area with the exception of the food court.
5. **Electrical Compliance:** All electrical wiring and equipment must meet local electrical code.
6. **Services:**
  - A. The event management will be responsible for sweeping and maintaining the event aisles. Exhibitor must, at their own expense, keep their spaces clean, safe, and exhibits in good order.
  - B. The event management shall use proper and reasonable care to have all power, air, water, and gas services installed and operation during event. The event management, however, shall not be responsible for late installation or interruptions of any such services.
7. **Insurance:** Exhibitors who desire insurance on their exhibits must place the same at their own expense. Attention is particularly called to the necessity or insurance covering all risks (liability, fire, theft, damage, etc.) on your exhibit from place of shipment to the exhibition building and return -- including the period during which goods remain in the exhibition building/property. Attention is also called to the need for exhibitor to carry workman's compensation with Employers liability.
8. **Security:** The event management shall be responsible for providing security for surveillance of the exhibit area only. Individual exhibit security is the responsibility of the exhibitor. The event management assumes no responsibility for goods delivered to the center or materials, exhibits, or products brought into or left in the center. This venue is public space - please secure your materials to eliminate theft.
9. **Regulatory Compliance:** Exhibitor shall be responsible for identifying and complying with all applicable federal, state, and local laws, rules and regulations, including those concerned with safety, registration and licensing, and taxation. It is the exhibitor's responsibility to determine if their business activities require registration for the collection of sales/use tax. Event management will not take responsibility for registering your business or for the collection/remittance of any tax.
10. **Exhibitor Professionalism:** Exhibitor may not cause harm to or defame other exhibiting manufacturers' exhibits, persons, or products or reputation during the expo. Unprofessional behavior, visibly impaired, or intoxicated, will not be tolerated. Exhibitors who do not abide by these rules will be escorted out of the exhibit space, turned over to local authorities, and will not be eligible for future registration. Exhibitors escorted out of the expo space, due to violation of this provision, shall be considered to have forfeited all monies paid to participate.
11. **Liabilities:** Exhibitor hereby agrees to indemnify, and save harmless, event management, event center, their managers, officers, sponsors, employees, agents, successors and assigns from any suit or claim for personal injury, or for property damage or for loss of use of property by whomsoever sustained on or about the exhibitor's display space or rising out of exhibitor's participation in the event unless damage or injury is due solely to the negligence of the event management or event center.
12. **Force Majeure:** In the event the show or any part of the exhibit area thereof is unavailable whether for the entire event or a portion of the event as a result of fire, flood, tempest, or any other such cause or as a result of governmental intervention, malicious damage, acts of war, strike, lock-out, labor dispute, riot, or any other cause or agency over which the show has no control or should the show decide that because of any such cause it is necessary to cancel, postpone, or re-site the event, or reduce the installation time, event time, or move-out time, the show shall not be liable to identify or loss direct or arising as result.
13. **Amendments:** Event management shall have the full power in the interpretation and enforcement of all rules contained herein. Event management shall also have the power to make such amendments thereto and such further rules and regulations as shall be considered necessary for the proper conduct of the exhibition.
14. **Cancellation:** **Core 3 Group, LLC**, reserves the right to cancel the **MUSKIE MAX PLUS EXPO** event at any time. If the show is cancelled for any reason, all paid Exhibitors have the option for either full refund of registration fees [less credit card processing fees] OR reserve their space for the next scheduled event date.